

# THE WHEAT AND THE TARES

## MATTHEW 13

(Outline # 24)

### Meditation:

**INTRODUCTION:** This study reveals that the wheat (faithful) and the tares (unfaithful) are commingled in the Seventh day Adventist church, and will be separated *before* the second coming of our Lord and Saviour in the clouds of glory. It also reveals *who* is going to do the separation, *when* it is going to be, and *how* it is going to take place.

1. **Matthew 13:24-30**

**Review:** Emphasize Matthew 13: 30 - note that the harvest begins with the separation of the wheat and the tares.

2. **Interpretation/Meaning**

**Read: Matthew 13:36-40**

- a. Man/sower - Christ - verse 37
- b. Good seed - Righteous - verse 38
- c. Tares - Unrighteous - verse 38
- d. Men slept/Servants - Church leaders - verse 25, 29; COL 71
- e. Enemy - Satan - verse 39
- f. Reapers - Angels - verse 39

3. **When is the Harvest?**

- a. Read: Matthew 13: 39 - The harvest is in the end of the world.
- b. But this could not be the very day when Christ returns as generally thought.
- c. Read: Jeremiah 8:20
  - i. Here the wicked cry out that the harvest is past, and as a result they are lost.
  - ii. This reveals that the harvest was/is a time when you can be saved. Thus, the harvest could *not* be the second coming.
  - iii. Thus, the harvest will end when probation closes for all. (See also 5T 353; 7T 16)
- d. Therefore, the harvest is during probationary time, when there is still a chance for the people to be saved. After probation closes there will be no more opportunity for anyone to be saved. The destiny of all would have been decided life or death.
- e. Read: Amos 8: 11-12
  - i. The wicked realize that they are hopeless.
  - ii. There was a famine not of food, but the Word of God.
  - iii. It shows that there was an abundance of the truth before the close of probation.
  - iv. The fact that the wicked are trying to find the Word shows that probation has closed and they are lost.

- v. Therefore, now is our chance to feast on the Word of God, through the Bible and the Spirit of Prophecy.

4. **Meaning Of The Term "End of the World."**

- a. Read: Matthew 13:39
- b. Read: Hebrews 9: 24-26 - Paul describes of Christ's entering the Most Holy Place which took place in 1844, as the "end of the world."
- c. Read: 1 Cor. 10-11 - Paul uses the phrase, "ends of the world" is a term for the last days.
- d. Thus the phrase "end of the world" simply means the last days / latter days / our time.  
*Example:* December is the end of the year.
- e. The Harvest will not take place in one day. It is a process that needs time.

5. **What Is The Field?**

**Read:** COL 70-71

- a. The Field signifies the "church in the world." -the remnant church in the last days which is the Seventh day Adventist —the church of Christ in the world —where the wheat and tares are commingled and will be separated.

**Read:** *Testimonies to Ministers*, pp. 46,47

6. **When Does The Harvest Begins?**

**Read:** Matt. 13:30

- a. The harvest must begin when the wheat and tares are separated.
- b. The first thing he will do in the time of harvest is separate the two.
- c. Thus the harvest will begin when the wheat and tares are separated in the church (the Field).

7. **Who is Going To Do The Separation?**

- a. **Read:** Matthew 13: The angel of God are the reapers.
- b. **Read:** TM 47
- c. **Read:** Ezekiel 9
- d. 3T 266-267

8. **Compare Matthew 13:40-41 and Matthew 24:30-31**

- a. Matt. 13: 40-41 - gather those that offend (the wicked) *out* of His church.
- b. Matt. 24: 30-31 - He will gather the elect (righteous) and *take them with Him* to heaven.
- c. Thus the harvest of Matthew 13 is *NOT* the second advent but takes place in the church *before* the close of probation and Christ's second return

**Summary:** The time is surely coming when the faithful and the unfaithful ones in the church must undergo separation. Then the Lord can garner in His

sheaves into His barn (the purified Church). We may or may not be there, that is really our choice. The Lord is giving us warning after warning on what to do, so that we might be spared, and be counted as part of the wheat in His barn.

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